

## THE CHAIR AND ALL MEMBERS OF THE COUNCIL

Tuesday 18 November 2025

Dear Member

### COUNCIL - WEDNESDAY 26TH NOVEMBER, 2025

You are hereby summoned to attend a meeting of the Council of the Borough of Middlesbrough to be held on **Wednesday 26th November, 2025** at **7.00 pm** in the Council Chamber to transact the following business, namely:-

1. Welcome and Fire Evacuation Procedure

In the event the fire alarm sounds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

2. Apologies for Absence

*To receive any apologies for absence*

3. Declarations of Interest

*To receive any declarations of interest*

4. Minutes - Council - 15 October 2025

5 - 10

*To receive the minutes of the last meeting*

5. Announcements

*To receive any announcements from the Chair of the Council or the Chief Executive*

6. Mayor's Report

11 - 16

*To receive a written update from the Mayor and deal with questions and answers arising therefrom*

7. Executive Member reports

17 - 76

*To receive written updates from Executive Members and deal with questions and answers arising therefrom*

- |     |                                                                                                        |           |
|-----|--------------------------------------------------------------------------------------------------------|-----------|
| 8.  | Questions from Members of the Public                                                                   | 77 - 78   |
|     | <i>To receive questions from members of the public</i>                                                 |           |
| 9.  | Petitions (if any)                                                                                     |           |
|     | <i>To receive petitions</i>                                                                            |           |
| 10. | Report of the Overview and Scrutiny Board                                                              | 79 - 84   |
|     | <i>To receive the report of the Overview and Scrutiny Board</i>                                        |           |
| 11. | Members' Scheme of Allowances                                                                          | 85 - 104  |
|     | <i>Report for decision</i>                                                                             |           |
| 12. | Approval of the Council's Draft Statement of Gambling Policy 2026-2029                                 | 105 - 194 |
|     | <i>Report for decision</i>                                                                             |           |
| 13. | Update on Urgent Decisions                                                                             | 195 - 198 |
|     | <i>To receive a report on urgent decisions taken since the last Council meeting. Report for noting</i> |           |
| 14. | Members' Questions on Notice (if any)                                                                  |           |
|     | <i>To receive questions on notice from Members</i>                                                     |           |
| 15. | Motions on Notice (if any)                                                                             |           |
|     | <i>To consider any motions on notice</i>                                                               |           |
| 16. | Urgent Motions on Notice (if any)                                                                      |           |
|     | <i>To consider any urgent motions on notice</i>                                                        |           |

A handwritten signature in black ink, reading "CJ Benjamin". The signature is written in a cursive, flowing style.

Charlotte Benjamin, Director of Legal and Governance Services

PLEASE NOTE THERE IS RESTRICTED  
DISABLED ACCESS TO THE COUNCIL CHAMBER

Inspection of Papers – Documents referred to on this Summons may be inspected between 9.00 am and 4.00 pm Monday to Friday at the Town Hall, Middlesbrough. Copies may also be downloaded from the Council's Website.

Motions – Details of notices of motion received and not enclosed with the Summons will be circulated prior to the meeting.

Should you have any queries in regard to the items on this agenda please contact Sue Lightwing/Scott Bonner, Democratic Services on: Direct Line 01642 729712/729708 or e-mail on: [sue\\_lightwing@middlesbrough.gov.uk](mailto:sue_lightwing@middlesbrough.gov.uk)/[scott\\_bonner@middlesbrough.gov.uk](mailto:scott_bonner@middlesbrough.gov.uk).

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